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**Fax Transmission** | September 17, 2003TO: Commissioner for Patents  
Attn: Examiner Chandrika Prasad  
Patent Examining Corps  
Facsimile Center  
Washington, D.C. 20231

FROM: Alan R. Stewart

OUR REF: 2316.1403US01  
TELEPHONE: 612.371.5376**RECEIVED  
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Title of Document Transmitted: **Amendment responding to Office Action mailed  
June 17, 2003.**Applicant: **Tinucci et al.**  
Serial No.: **09/811,368**  
Filed: **March 16, 2001**  
Group Art Unit: **2839**  
Confirmation No.: **6407**  
Our Ref. No.: **2316.1403US01**  
Customer No.: **23552**

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By:   
Name: Alan R. Stewart  
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ARS:pll

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

  
SignatureSeptember 17, 2003  
Date

S/N 09/811,368

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

<del>Applicant:</del>	Tinuucci et al.	<del>Examiner:</del>	Chandrika Prasad
<del>Serial No.:</del>	09/811,368	<del>Group Art Unit:</del>	2839
<del>Filed:</del>	March 16, 2001	<del>Docket No.:</del>	236.1403US01
<del>Customer No.:</del>	23552		
<del>Title:</del>	Cable Clip with Segregator and Method		

#9/B  
D. ET AL'S  
9.25.03CERTIFICATE UNDER 37 CFR 1.6(d):

The undersigned hereby certifies that this correspondence is being transmitted via facsimile to: Commissioner for Patents,  
Attention: Examiner Chandrika Prasad, P.O. Box 1450, Alexandria, VA 22313-1450 on September 17, 2003.

By: *Patricia A. Lammone*  
Name:AMENDMENT AND RESPONSE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir or Madam:

In the above referenced application, Applicants submit the following Amendment  
and Response to the Office Action mailed on June 17, 2003.

Amendments to the claims are included in the Listing of Claims beginning on page 2.

Remarks begin on page 13.